



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

October 5, 2021

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**Present:** 4 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, and Supervisor Nelson  
Absent 1 - Supervisor Lavagnino

FIRST 5, CHILDREN AND FAMILIES COMMISSION

File Reference No. 21-00895

**RE:** HEARING - Consider recommendations regarding Child Care Relief and Recovery - American Rescue Plan Act (ARPA) Discussion, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file information and a presentation from the Emergency Child Care Initiative (ECCI) regarding considerations for child care sector relief and recovery;
- b) Provide comments and/or direction to staff regarding participation in the development of a countywide strategy to address such emergency child care sector needs; and
- c) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA), because pursuant to sections 15378(b)(4) and 15378(b)(5) the recommended actions consist of organization, administrative, or fiscal activities of government that will not result in direct or indirect changes to the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

*HEARING TIME: 2:16 PM - 3:05 PM (49 MIN.)*

**Received and filed staff presentation and conducted public hearing.**

**A motion was made by Supervisor Hart, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

- a) Received and filed;
- b) Provided comments and direction; and
- c) Approved.

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, and Supervisor Nelson

**Absent:** 1 - Supervisor Lavagnino