RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

| IN THE MATTER OF PUBLIC HEARING I PROPOSED BENEF FOR THE NORTH C DISTRICT | RELATIVE TO |)))) | RESOLUTION NO |
|---|--|--|--|
| | • | | nting District Fixed Charge Fee Report, Chapter 28, § 28-81, subds. (a) & (b), |
| was filed with the Cle | | | , |
| | blish notice of the date, | • | ter 28, § 28-81, subds. (a) & (b), provide lace of hearing on said report and for |
| NOW, THER | EFORE, BE IT AND I | T IS HERE | BY RESOLVED as follows: |
| within the North Cour 2010, at the hour of 9 | nty Lighting District be :00 a.m., or as soon the | , and it is he reafter as th | ng to adopting the proposed assessments ereby, set for the 7 th day of September the order of business will permit, in the mapamu Street, Santa Barbara, California. |
| of said report and of sin the Santa Barbara I territory of said lighting | said hearing on the repo News Press or other new ng district. Such notice the first and last public | rt and for the vspaper of goeshall be pu | d directed to publish notice of the filing ne filing of objections or protest thereto, general circulation, circulated within the ablished at least twice with an interval of ounting the publication dates, pursuant to |
| | PTED by the Board of S | Supervisors | of Santa Barbara County, State of |
| Colifornia this | day of | | 2010 by the following vote: |

| / / / | |
|--|---|
| AYES: NOES: ABSTAIN: ABSENT: | |
| | JANET WOLF, Chair Board of Supervisors |
| | Date: |
| ATTEST: MICHAEL BROWN | |
| By: | |
| APPROVED AS TO FORM: DENNIS A. MARSHALL | APPROVED AS TO FORM: ROBERT W. GEIS, CPA Auditor-Controller |
| By: Deputy County Counsel | By: |
| = -Path county counter | = |