Recording requested by and to be returned to: COUNTY OF SANTA BARBARA General Services Dept. Office of Real Estate Services WILL CALL

THIS IS CERTIFIED TO BE A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.

CHICAGO TITLE

RY.

COUNTY OF SANTA BARBARA OFFICIAL BUSINESS

Document entitled to free recordation pursuant to Government Code §6103

NO TAX DUE

Space above this line for Recorders use APN: 155-020-015

GRANT DEED

JOHN P. THORNDIKE, as Grantor herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO:

Phorndily IP

COUNTY OF SANTA BARBARA, a political subdivision of the State of California, its successors and assigns, as Grantee herein,

that certain real property in the unincorporated area of the County of Santa Barbara, State of California, described as:

ATTACHMENT "A" ATTACHED HERETO AND MADE A PART HÉREOF.

DATED AS OF: JULY 1, 2010

"Grantor"

JOHN P. THORNDIKE

ACKNOWLEDGEMENT

State of California

County of Santa Barbara

On <u>July 13, 2010</u>, before me, <u>Harrison C. Heyl, III</u>, personally appeared <u>John P. Thorndike</u>, Name of Clerk

who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MICHAEL F. BROWN CLERK OF THE BOARD

Deputy Clerk

(Seal)

California Civil Code section 1189

LEGAL DESCRIPTION

EXHIBIT "A"

That certain parcel of land in the County of Santa Barbara, State of California shown and defined as 1.2 Acres on a map filed in Book 85 Page 94 of Record of Survey and designated in that certain "Stipulation RE Corrected Legal Description of Parcel 14" Roorded April 14, 1993 as Instrument No. 1993-28025 of Official Records.

Excepting therefrom one-half of all oil, gas, and minerals In, on, or under the surface of said land, and all of the right of ownership therein, as reserved by Toro Canyon Company, Inc., in the document recorded July 1, 1957 as Instrument No. 12780 in Book 1456 Page 390 of Official Records, records of said County

APN: 155-020-15

CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: § 27281

THIS IS TO CERTIFY that the interest in real proposed July 1, 2010, from JOHN P. THORNDIKE to political subdivision of the State of California, is Supervisors of the County of Santa Barbara or County of Santa Barbara as Grantee consents to recommend to the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents to recommend the county of Santa Barbara as Grantee consents the county of Santa Bar	to the COUNTY OF SANTA BARBARA, a is hereby accepted by Order of the Board of and the
WITNESS my hand and official seal	
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this day of	· ·
	MICHAEL F. BROWN
	CLERK OF THE BOARD
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	D
	Ву:
	Deputy
APPROVED AS TO FORM:	

FORKERINE PRODUCE

DENNIS MARSHALL COUNTY COUNSEL

Senior Deputy County Counsel