# **County of Santa Barbara**

# **BOARD OF SUPERVISORS**



First District - Das Williams Second District - Laura Capps Third District - Joan Hartmann Fourth District - Bob Nelson Fifth District - Steve Lavagnino

Mona Miyasato, County Executive Officer

# **Action Summary**

Wednesday, December 21, 2022 9:00 AM SPECIAL MEETING

## REMOTE VIRTUAL PARTICIPATION ONLY

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: <a href="www.countyofsb.org">www.countyofsb.org</a>.

### 9:00 A.M. ..... Convened Special Meeting

#### **Roll Call**

Present: 4 - Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and

Supervisor Lavagnino

**Absent:** 1 - Supervisor Williams

#### Pledge of Allegiance

## 9:00 A.M. .... Recessed to Closed Session

## **Closed Session**

23-00046

CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION (Paragraph (2) of subdivision (d) and paragraph (2) of subdivision (e) of Government Code section 54956.9)

Significant exposure to civil litigation: 1 case.

The State housing element law (Government Code Section 65588) mandates that the County update its housing element every eight years. In February 2023, the current, eight-year housing cycle addressed in the 2015-2023 Housing Element Update will conclude. The County is working on its 2023-2031 Housing Element Update, but likely will not complete that process until the Summer of 2023. Here is a link to the County's web page on that item:

<a href="https://www.countyofsb.org/3177/Housing-Element-Update">https://www.countyofsb.org/3177/Housing-Element-Update</a>.

## **Report from Closed Session**

No reportable action taken.

23-00002

### **Public Comment Period**

THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (23-00002)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

No requests to speak.

## Adjourned at 10:24 AM

## Adjourned to

Tuesday, January 10, 2023

County Administration Building
Board Hearing Room
105 East Anapamu Street, Fourth Floor
Santa Barbara

## **Challenges**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

#### **Announcements**

The meeting of Wednesday, December 21, 2023 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Thursday, December 22, 2023, at 5:00 PM and on Saturday, December 24, 2023, at 10:00 AM on CSBTV Channel 20.

http://www.countyofsb.org