

**County of Santa Barbara**  
**BOARD OF SUPERVISORS**



*one COUNTY | one FUTURE*

*First District - Das Williams*  
*Second District - Laura Capps, Vice Chair*  
*Third District - Joan Hartmann*  
*Fourth District - Bob Nelson*  
*Fifth District - Steve Lavagnino, Chair*  
  
*Mona Miyasato, County Executive Officer*

**Action Summary**

**Tuesday, April 30, 2024**

**9:00 AM**

**SPECIAL MEETING**

**JOSEPH CENTENO BETTERAVIA GOVERNMENT  
ADMINISTRATION  
BUILDING, BOARD HEARING ROOM  
511 EAST LAKESIDE PARKWAY, SANTA MARIA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: [www.countyofsb.org](http://www.countyofsb.org).

**9:00 A.M. .... Convened to Regular Session**

**Roll Call**

**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

**Pledge of Allegiance**

**County Executive Officer's Report**

**[24-00001](#)**

County Executive Officer’s Report: Receive a report from the County Executive Officer (CEO) on County programs, County staff updates and achievements, staff recognitions, updates on major projects, updates on state and federal legislation, and upcoming events of interest to the Board and the public. There will be no Board discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda.

**No report from the County Executive Officer, Mona Miyasato.**

**12:00 P.M. .... Recessed to Closed Session**

**Closed Session**

**24-00441**

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Government Code section 54956.9)

American Medical Response West v. County of Santa Barbara et al.; Santa Barbara County  
Superior Court Case No. 23CV04250.

**Report from Closed Session**

**No reportable action taken.**

**Public Comment Period**

*THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE  
SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY  
ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A  
TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368)  
(24-00002)*

*WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER  
DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.*

**Re: Expressed Concerns with the Conditions of the Chumash Heritage Site  
known as Hammonds Meadow - David Diaz Blue Wolf and Marcos Lopez  
addressed the Board.**

**Departmental Agenda**  
**Planning Items and Public Hearings**

1) **PLANNING AND DEVELOPMENT DEPARTMENT** **24-00397**

HEARING - Consider recommendations regarding the County Planning Commission's recommendations to follow the procedures outlined below, and approve Case Nos. 24GPA-00003, 24GPA-00004, 24GPA-00005, 24RZN-00001, 24RZN-00002, 24ORD-00007, 24ORD-00008, and 23EIR-0004 to implement select Programs of the 2023-2031 Housing Element Update and approve rezone sites and select County-owned sites to accommodate the County's Regional Housing Needs Allocation (RHNA) plus the 15 percent buffer for the lower- and moderate-income levels, as follows:

a) Make the required findings for approval of the 2023-2031 Housing Element Update Rezone Amendments, including the California Environmental Quality Act (CEQA) findings and Statement of Overriding Considerations;

b) Certify the 2023-2031 Housing Element Update Program Environmental Impact Report (EIR) (County Environmental Document No. 23EIR-00004, State Clearinghouse No. 022070490), and adopt the Mitigation Monitoring and Reporting Program;

c) Approve the 2023-2031 Housing Element Update Rezone Amendments, thereby selecting sufficient rezone sites to help accommodate the County's 2023-2031 RHNA plus a 15 percent buffer for the lower-and moderate-income levels, by taking the following actions:

i) Adopt a Resolution amending the text and maps of the Land Use Element (Case No. 24GPA-00003), including community and area plans, as applicable, of the Santa Barbara County Comprehensive Plan;

ii) Adopt a Resolution amending the text of the Circulation Element (Case No. 24GPA-00005) of the Santa Barbara County Comprehensive Plan;

iii) Consider the adoption of an Ordinance amending the Santa Barbara County Zoning Map (Case No. 24RZN-00001) of the County Land Use and Development Code to rezone select parcels;

iv) Consider the adoption of an Ordinance amending the zoning regulations of the County Land Use and Development Code (Case No. 24ORD-00007), Section 35-1 of Chapter 35, Zoning, of the Santa Barbara County Code;

v) Adopt a Resolution amending the text and maps of the Coastal Land Use Plan (Case No. 24GPA-00004), including community and area plans, as applicable, of the Santa Barbara County Local Coastal Program;

vi) Consider the adoption of an Ordinance amending the Article II Coastal Zoning Ordinance (Case No. 24RZN-00002) of Chapter 35, Zoning, of the Santa Barbara County Code by amending the South Coast Rural Region Zoning Map and the Goleta Community Plan Zoning South Map to rezone 3 parcels; and

vii) Consider the adoption of an Ordinance amending the zoning regulations of the Article II Coastal Zoning Ordinance (Case No. 24ORD-00008) of Chapter 35, Zoning, of the Santa Barbara County Code; and

d) Adopt a Resolution selecting County-owned sites to help accommodate the County's 2023-2031 RHNA plus the 15 percent buffer for the lower- and moderate-income levels.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

*HEARING TIME: 9:20 AM - 12:46 AM (3 HR. 26 MIN.)*

**Received and filed staff presentation and conducted a public hearing.**

**Faith Deeter, Michael Massey, Mary Ellen Brooks, Ted Wendel, Nancy Avoce, Jennifer Ackerman, Marc Chytilo, Ken Dalebout, Susan Bryant, Teri Schwab, Sham Duckwarth, Laurie Tamura, Peter Simmons, Damien Mavis, Ken Trigueiro, Jacob Weintraub, Guillermo Perez, Pat Cusack, Brandon Mann, Craig Minus, Jackie Scolari, Ryan Schwab, Bob Spalling, Brian Schwartz, Steve LeBard, Lindy Hatcher, Jonah Collet, and Eric Wilson addressed the Board.**

**Adjourned at 2:42 PM**

**Adjourned to**

**Friday, May 3, 2024**

**County Administration Building**  
**Board Hearing Room**  
**105 East Anapamu Street, Fourth Floor**  
**Santa Barbara**

**Challenges**

*IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.*

**Announcements**

*The meeting of Tuesday, April 30, 2024 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Thursday, May 1, 2024, at 5:00 PM.*

**<http://www.countyofsb.org>**