

**County of Santa Barbara**  
**BOARD OF SUPERVISORS**



*one* COUNTY | *one* FUTURE

*First District - Roy Lee*  
*Second District - Laura Capps*  
*Third District - Joan Hartmann, Vice Chair*  
*Fourth District - Bob Nelson, Chair*  
*Fifth District - Steve Lavagnino*

*Mona Miyasato, County Executive Officer*

**Action Summary**

**Tuesday, April 7, 2026**

**8:30 AM**

**SPECIAL MEETING**

**COUNTY ADMINISTRATION BUILDING  
BOARD HEARING ROOM, FOURTH FLOOR  
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: [www.countyofsb.org](http://www.countyofsb.org).

**8:30 A.M. .... Convened to Special Meeting**

**Roll Call**

- Present:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson
- Absent:** 1 - Supervisor Lavagnino

**Pledge of Allegiance**

**Administrative Agenda**

*All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the Administrative Agenda and considered as a separate item.*

**Resolutions to be Presented**

A-1) SUPERVISOR CAPPS [26-00232](#)

Adopt a Resolution of Commendation honoring Qing Yu upon her retirement from the Clerk-Recorder Assessor Department after over 21 years of faithful and dedicated service to the citizens of Santa Barbara County.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be adopted.**

**RESOLUTION NO. 26-65**

**The motion carried by the following vote:**

- Ayes:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson
- Absent:** 1 - Supervisor Lavagnino

A-2) SUPERVISOR CAPPS [26-00235](#)

Adopt a Resolution of Commendation honoring Mark Saatjian upon his retirement from the Public Defender’s Office after over 19 years of faithful and dedicated service to the citizens of Santa Barbara County.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be adopted.**

**RESOLUTION NO. 26-66**

**The motion carried by the following vote:**

- Ayes:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson
- Absent:** 1 - Supervisor Lavagnino

A-3) SUPERVISOR CAPPS [26-00259](#)

Adopt a Resolution of Commendation honoring Joddi Leipner upon her retirement from the Public Works Department after 29 years of faithful and dedicated service to the citizens of Santa Barbara County.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be adopted.**

**RESOLUTION NO. 26-67**

**The motion carried by the following vote:**

- Ayes:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson
- Absent:** 1 - Supervisor Lavagnino

A-4) SUPERVISOR HARTMANN

[26-00233](#)

Adopt a Resolution of Commendation honoring Brian Lawrence Carroll upon his retirement from the Public Defender’s Office after over 29 years of faithful and dedicated service to the citizens of Santa Barbara County.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be adopted.**

**RESOLUTION NO. 26-68**

**The motion carried by the following vote:**

- Ayes:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson
- Absent:** 1 - Supervisor Lavagnino

A-5) SUPERVISOR NELSON

[26-00234](#)

Adopt a Resolution of Commendation honoring Mindi Boulet upon her retirement from the Public Defender’s Office after over 24 years of faithful and dedicated service to the citizens of Santa Barbara County.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be adopted.**

**RESOLUTION NO. 26-69**

**The motion carried by the following vote:**

- Ayes:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson
- Absent:** 1 - Supervisor Lavagnino

A-6) SUPERVISOR NELSON

[26-00273](#)

Adopt a Resolution of Commendation honoring Department Business Specialist II Paulina Mach-Lau upon her retirement from the Sheriff’s Office after over 37 years of faithful and dedicated service to the citizens of Santa Barbara County.

A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be adopted.

**RESOLUTION NO. 26-70**

The motion carried by the following vote:

- Ayes:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson
- Absent:** 1 - Supervisor Lavagnino

[26-00002](#)

**Public Comment Period**

*THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (26-00002)*

*WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.*

**No requests to speak.**

**Adjourned at 9:24 AM**

**Adjourned to**

**Tuesday, April 7, 2026 at 9:25 AM**

**County Administration Building**

**Board Hearing Room**

**105 East Anapamu Street , Fourth Floor**

**Santa Barbara**

**Challenges**

*IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.*

**Announcements**

*The meeting of Tuesday, April 7, 2026 will be telecast live on County of Santa Barbara TV Channel 20 at 8:30 AM, and will be rebroadcast on Thursday, April 9, 2026, at 5:00 PM and on Saturday, April 11, 2026, at 10:00 AM on CSBTV Channel 20.*

**<http://www.countyofsb.org>**