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## Legislation Details (With Text)

**File #:** 09-00222      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 3/5/2009      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/17/2009      **Final action:** 3/17/2009

**Title:** Consider recommendations regarding an Agreement with the National Association of County and City Health Officials (NACCHO) for Medical Reserve Corps, as follows:

a) Approve and authorize the Public Health Director to execute an agreement with the National Association of County and City Health Officials for a grant to support the Santa Barbara County Medical Reserve Corps for the period of January 1, 2009 through July 31, 2009 in the amount of \$5,000; and

b) Approve and authorize the Public Health Director to execute further agreements with the National Association of County and City Health Officials, if funds are available, for the Santa Barbara Medical Reserve Corps as long as the award is within 10% of the annual \$5,000 amount.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Agreement

Date	Ver.	Action By	Action	Result
3/17/2009	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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