



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 02-00802 **Version:** 2

Type: Agenda Item **Status:** Departmental Agenda

File created: 7/29/2002 **In control:** BOARD OF SUPERVISORS

On agenda: 9/3/2002 **Final action:**

Title: HEARING - Accept a resolution and notebook from the Rural Resource Protection Program Technical Advisory Committee. (EST. TIME: 15 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
8/6/2002	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			

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COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE
[Enter body here.]