



## Legislation Details (With Text)

**File #:** 02-00802      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 7/29/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/3/2002      **Final action:**

**Title:** HEARING - Accept a resolution and notebook from the Rural Resource Protection Program Technical Advisory Committee. (EST. TIME: 15 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
8/6/2002	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			

HEARING - Accept a resolution and notebook from the Rural Resource Protection Program Technical Advisory Committee. (EST. TIME: 15 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE  
 [Enter body here.]