



## Legislation Details (With Text)

**File #:** 04-01001      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 10/11/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/2/2004      **Final action:** 11/2/2004

**Title:** HEARING - Appoint one member of the Board of Supervisors as the 2005 Santa Barbara County representative on the CSAC Board of Directors and one member as the alternate representative. (EST. TIME: 5 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

| Date       | Ver. | Action By            | Action                         | Result |
|------------|------|----------------------|--------------------------------|--------|
| 11/2/2004  | 1    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 10/26/2004 | 1    | BOARD OF SUPERVISORS | Continued, as follows:         | Pass   |
| 10/19/2004 | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |

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COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

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