



## Legislation Details (With Text)

**File #:** 21-00699      **Version:** 1

**Type:** Departmental Agenda      **Status:** Agenda Ready

**File created:** 7/30/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/3/2021      **Final action:** 8/3/2021

**Title:** HEARING - Consider recommendations regarding the acquisition of 630 Randall Road, Santa Barbara, California, by The Santa Barbara Flood Control and Water Conservation District for Flood Control Purposes (APN 007-120-101) (RES File No. 003892), First District, as follows (4/5 Vote Required) (EST. TIME: 45 MIN.)

Acting as the Board of Directors, Flood Control and Water Conservation District:

a) Approve, adopt and authorize the Public Works Director, as the General Manager of The Santa Barbara Flood Control and Water Conservation District, to execute the Resolution of Necessity, for the acquisition in fee of real property located at 630 Randall Road, Santa Barbara (APN: 007-120-101), hereinafter referred to as the "Property", currently owned by Catherine W. Montgomery, Trustee of the Montgomery Living Trust, dated February 7, 2014;

b) Authorize the Director of Public Works, or designee, to execute any and all documents and to expend funds for deposit with the State Treasurer's Office in a sum equal to the appraised market value for the Property, in the amount of \$1,346,000.00 for APN 007-120-101, and any additional related costs and fees, in order to acquire fee interest; and

c) After considering the Environmental Impact Report as well as the Addendum to the Environmental Impact Report, for the Randall Road Debris Basin Project (SCH Number; 2019029104), find that pursuant to the California Environmental Quality Act Guidelines section 15162, no subsequent Environmental Impact Report or Negative Declaration shall be prepared for this project.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** GENERAL SERVICES DEPARTMENT, PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1 - Resolution of Necessity, 3. Attachment 2 - Notice of Intention APN 007-120-101, 4. Attachment 3 - Notice of Determination, 5. Public Comment - Price, Postel & Parma Letter dated 7-26-2021, 6. Public Comment - Price, Postel & Parma Letter dated 7-29-2021, 7. Public Comment - Price, Postel & Parma emails (4) dated 8-3-2021, 8. Presentation, 9. Adopted Resolution, 10. Minute Order

Date	Ver.	Action By	Action	Result
8/3/2021	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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