Legislation Details (With Text)

File #:	05-01007	**Version:** 2		
Type:	Agenda Item	**Status:**		Passed
File created:	10/17/2005	**In control:**		BOARD OF SUPERVISORS
On agenda:	12/6/2005	**Final action:**		12/6/2005

Title: HEARING - Consider recommendations regarding the Annual Status Report on Resources in the Montecito Community Plan Area and to extend the Montecito Growth Management Ordinance (Case No. 05ORD-00000-00013), First District, as follows: (EST. TIME 5 MIN.)

a) Consider the adoption (Second Reading) of an ordinance amending Chapter 35B of the Santa Barbara County Code, Montecito Growth Management Ordinance (No. 3916, as amended by Ord. 4105, 4133, 4140, 4148, 4190 and 4381), as follows:

   i. Approve text amendments that extend the life of the ordinance beyond December 31, 2005;

   ii. Accept 90-EIR-15, together with its Addendum, dated November 10, 1999, as adequate environmental review for the project.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter 10-25-05, 2. Board Letter 11-15-05

Date	Ver.	Action By	Action	Result
12/6/2005	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
11/15/2005	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/25/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

HEARING - Consider recommendations regarding the Annual Status Report on Resources in the Montecito Community Plan Area and to extend the Montecito Growth Management Ordinance (Case No. 05ORD-00000-00013), First District, as follows: (EST. TIME 5 MIN.)

a) Consider the adoption (Second Reading) of an ordinance amending Chapter 35B of the Santa Barbara County Code, Montecito Growth Management Ordinance (No. 3916, as amended by Ord. 4105, 4133, 4140, 4148, 4190 and 4381), as follows:

   i. Approve text amendments that extend the life of the ordinance beyond December 31, 2005;

   ii. Accept 90-EIR-15, together with its Addendum, dated November 10, 1999, as adequate environmental review for the project.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY
[Enter body here.]