



Legislation Details (With Text)

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On agenda: 5/28/2002 **Final action:** 5/28/2002

Title: Require the subdivider to post a certified check, bond or bank letter of credit of form to be approved by County Counsel in the amount of \$7,000 to guarantee interior monumentation of Tract No. 14,483 - Harris Grade Residential, pursuant to Section 66496 of the State Subdivision Map Act, Fourth District.

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 5/28/2002 | 1 | BOARD OF SUPERVISORS | Approved | Pass |

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