



## Legislation Details (With Text)

**File #:** 08-00903      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 9/26/2008      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/7/2008      **Final action:** 10/7/2008

**Title:** Consider recommendations regarding Case No. 08AGP-00000-00033, for Burns Nonrenewal by the County of Santa Barbara of an existing agricultural preserve contract, First District, as follows:

- a) Accept the APAC recommendation for nonrenewal of Agricultural Preserve 73-AP-183C.
- b) Approve and authorize the Chair to execute a Notice of Nonrenewal of the County Land Conservation Contract for APN 155-180-032, located at 4500 Foothill Road, in the Carpinteria area.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment A, 3. Resolution, 4. Attachment B

Date	Ver.	Action By	Action	Result
10/7/2008	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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