



## Legislation Details (With Text)

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**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/23/2016      **Final action:** 8/23/2016

**Title:** Receive and file the Auditor-Controller's report on the County's wireless devices (the Audit Report).

**Sponsors:** AUDITOR-CONTROLLER'S OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Wireless Device Audit Report

| Date      | Ver. | Action By            | Action             | Result |
|-----------|------|----------------------|--------------------|--------|
| 8/23/2016 | 1    | BOARD OF SUPERVISORS | Received and filed | Pass   |

Receive and file the Auditor-Controller's report on the County's wireless devices (the Audit Report).