



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 03-00936      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 9/17/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/7/2003      **Final action:** 10/7/2003

**Title:** Authorize the County Purchasing Manager to extend Purchase Contract # 047085 dated June 2, 2003 with Action Target Inc. (not a local vendor) for additional work for the Indoor Shooting Range, in the amount of \$26,937.50 for a total contract in the amount of \$92,110.38.

**Sponsors:** SHERIFF-CORONER OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

| Date       | Ver. | Action By            | Action     | Result |
|------------|------|----------------------|------------|--------|
| 10/15/2013 | 1    | BOARD OF SUPERVISORS | Authorized | Pass   |

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