



one COUNTY | one FUTURE

Legislation Details (With Text)

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On agenda: 11/15/2016 **Final action:** 11/15/2016

Title: Consider recommendations regarding a Second Amendment to the Agreement for Professional Legal Services with Outside Counsel (Hooper, Lundy and Bookman, P.C.) for Administrative Proceedings, as follows: (4/5 Vote Required)

- a) Authorize, ratify, and approve the Chair to execute the First Amendment to the Agreement for Professional Legal Services between the County of Santa Barbara and Hooper, Lundy and Bookman, P.C., increasing the cost for an amended Agreement amount total not to exceed \$150,000.00 for the period August 1, 2016 through June 30, 2017; and
- b) Find that the proposed contract is not a “project” under the California Environmental Quality Act (CEQA) Guideline 15378(b)(4), in that it does not involve a commitment to any specific project which may result in a potentially significant impact to the environment.

Sponsors: COUNTY COUNSEL

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. 2nd Amendment to Agreement with Hooper Lundy Bookman P C, 3. 1st Amendment to Agreement for Professional Legal Services with Hooper Lundy Bookman P C, 4. Agreement Professional Legal Services with Hooper Lundy Bookman P C, 5. Notice of Exemption 2nd Amendment to Agreement with Hooper Lundy Bookman P C

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|----------------------|--------|
| 11/15/2016 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |

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- b) Find that the proposed contract is not a “project” under the California Environmental Quality Act (CEQA) Guideline 15378(b)(4), in that it does not involve a commitment to any specific project which may result in a potentially significant impact to the environment.