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## Legislation Details (With Text)

**File #:** 21-00866      **Version:** 2

**Type:** Departmental Agenda      **Status:** Agenda Ready

**File created:** 9/10/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/12/2021      **Final action:** 10/12/2021

**Title:** HEARING - Consider recommendations regarding the County Planning Commission's recommendation to deny the SB Clark, LLC Residential Subdivision (Key Site 3) project (13GPA-00000-00005, 13RZN-00000-00001, 13TRM-00000-00001, 13DVP-0000-00010, 17RDN-00000-00005), as follows: (EST. TIME: 1 HR. 30 MIN.)

a) Make the required findings for denial of the project, Case Nos. 13GPA-00000-00005, 13RZN-00000-00001, 13TRM-00000-00001, 13DVP-00000-00010 and 17RDN-00000-00005, as specified in the Findings for Denial;

b) Determine that denial of the project, Case Nos. 13GPA-00000-00005, 13RZN-00000-00001, 13TRM-00000-00001, 13DVP-00000-00010 and 17RDN-00000-00005, is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15270 as specified in the CEQA Notice of Exemption; and

c) Deny the project, General Plan Amendment (Case No. 13GPA-00000-00005), Rezone (13RZN-00000-00001), Vesting Tentative Tract Map (Case No. 13TRM-00000-00001), Development Plan (Case No. 13DVP-00000-00010) and Road Naming application (Case No. 17RDN-00000-00005).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1 - Findings for Denial, 3. Attachment 2 - CEQA NOE, 4. Attachment 3 - Reso 21-08, 5. Attachment 4 - Reso 21-07, 6. Attachment 5 - PC Staff Report dated 10-15-20, 7. Attachment 6 - PC Action Letter, 8. Attachment 7 - PC Staff Memo dated 11 3 20, 9. Attachment 8 - PC Staff Memo dated 3 30 21, 10. Attachment 9 - PC Staff Memo dated 4 5 21, 11. Attachment 10 - PC Staff Memo dated 5 18 21, 12. Public Comment - Letter from Price, Postel & Parma LLP, 13. Minute Order 9/21/2021, 14. Public Comment - Price, Postal & Parma LLP, 15. Public Comment - Brown and Community Members, 16. Public Comment - Griffin, 17. Presentation, 18. Presentation Applicant, 19. Minute Order 10/12/2021

Date	Ver.	Action By	Action	Result
10/12/2021	2	BOARD OF SUPERVISORS	Acted on and continued, as follows:	Pass
9/21/2021	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY