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## Legislation Details (With Text)

**File #:** 03-00222      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 2/21/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/4/2003      **Final action:** 3/4/2003

**Title:** Consider recommendations regarding the Carpinteria Clinic Expansion, First District, as follows:

- a) Award a construction contract to Thompson Construction, a local contractor, in the amount of \$356,059 subject to provisions of the documents and certifications as set forth in the plans and specifications, and as required by California Law;
- b) Authorize the Chair to execute the construction contract upon return of the contractor's executed contract documents, and the review and approval of the County Counsel, Auditor-Controller and Risk Manager or their authorized representatives;
- c) Authorize the Director of General Services to approve change orders in the aggregate amount of 10% of the contract amount.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
3/4/2003	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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