



## Legislation Details (With Text)

---

**File #:** 22-00362      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 4/22/2022      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/3/2022      **Final action:** 5/3/2022

**Title:** Approve the appointment of Jason Osborne to the County Riding and Hiking Trails Advisory Committee, open term, Third District.

**Sponsors:** SUPERVISOR HARTMANN

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment, 2. Minute Order, 3. Vacancy Notice

Date	Ver.	Action By	Action	Result
5/3/2022	1	BOARD OF SUPERVISORS	Approved	Pass

Approve the appointment of Jason Osborne to the County Riding and Hiking Trails Advisory Committee, open term, Third District.