



Legislation Details (With Text)

File #: 19-00210 Version: 1
Type: Agenda Item Status: Passed
File created: In control: BOARD OF SUPERVISORS
On agenda: 3/19/2019 Final action: 3/19/2019
Title: HEARING - Consider recommendations regarding an Electric Vehicle Update, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file the Santa Barbara County Electric Vehicle Report;
b) Provide direction to staff to further investigate options and associated costs of reducing County Fleet fuel usage and Greenhouse Gas Emissions; and
c) Determine that the proposed actions are not a "project" as defined by the California Environmental Quality Act (CEQA) Guidelines Section 15378(b) (5), as it is an administrative activity that will not result in direct or indirect changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: GENERAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Public Comment - Sierra Club, 3. Presentation, 4. Public Comment - Chiacos, 5. Minute Order

Table with 5 columns: Date, Ver., Action By, Action, Result. Row 1: 3/19/2019, 1, BOARD OF SUPERVISORS, Acted on as follows:, Pass

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