



## Legislation Details (With Text)

**File #:** 03-00485      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/9/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/20/2003      **Final action:** 5/20/2003

**Title:** Consider recommendations regarding a Memorandum of Understanding with American Red Cross and the Final Update on the Vulnerable Population Disaster Grant, as follows:

a) Approve and authorize the Chair to execute a Memorandum of Understanding between the County of Santa Barbara and the American Red Cross-Santa Barbara County Chapter for the care and shelter of county residents during an emergency or disaster;

b) Accept the final update on the Public Health Department's Vulnerable Populations Emergency and Disaster Grant Project.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/20/2003	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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