



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 06-00358 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 4/24/2006 **In control:** BOARD OF SUPERVISORS

On agenda: 5/9/2006 **Final action:** 5/9/2006

Title: HEARING - Consider recommendations regarding the FY 2006-07 Santa Barbara County SACPA (Substance Abuse and Crime Prevention Act) Plan, as follows: (EST. TIME: 30 MIN.)

a) Receive report regarding the FY 06-07 Santa Barbara County SACPA Annual Services Plan, which is required by the Substance Abuse and Crime Prevention Act of 2000 (SACPA); and

b) Adopt a Resolution to approve the FY 06-07 SACPA Plan and submit to the California Alcohol and Drug Programs and authorize the Department of Alcohol, Drug and Mental Health Services Director, or designee, to revise and submit to any future amendments that reduce funding or are non-monetary for SACPA and Drug Testing (S.B. 223), in concert with the SACPA Policy Council.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: ALCOHOL, DRUG AND MENTAL HEALTH SERVICES

Indexes:

Code sections:

Attachments: 1. Board Letter 4/20/06, 2. SACPA Annual Services Plan, 3. Board Letter 5/9/06, 4. Presentation

Date	Ver.	Action By	Action	Result
5/9/2006	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/2/2006	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

HEARING - Consider recommendations regarding the FY 2006-07 Santa Barbara County SACPA (Substance Abuse and Crime Prevention Act) Plan, as follows: (EST. TIME: 30 MIN.)

a) Receive report regarding the FY 06-07 Santa Barbara County SACPA Annual Services Plan, which is required by the Substance Abuse and Crime Prevention Act of 2000 (SACPA); and

b) Adopt a Resolution to approve the FY 06-07 SACPA Plan and submit to the California Alcohol and Drug Programs and authorize the Department of Alcohol, Drug and Mental Health Services Director, or designee, to revise and submit to any future amendments that reduce funding or are non-monetary for SACPA and Drug Testing (S.B. 223), in concert with the SACPA Policy Council.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

[Enter body here.]