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## Legislation Details (With Text)

**File #:** 05-00488      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/4/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/10/2005      **Final action:** 5/10/2005

**Title:** Consider recommendations regarding contract for County Executive Officer position, as follows:

- a) Approve and execute an agreement with Michael F. Brown for services as County Executive Officer for the period of May 10, 2005 through May 13, 2009;
- b) Adopt a resolution, effective May 10, 2005, establishing salary range for County Executive Officer (Range 8014; maximum \$193,459 per year).

**Sponsors:** HUMAN RESOURCES DEPARTMENT, COUNTY COUNSEL

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter/ Attachments

Date	Ver.	Action By	Action	Result
5/10/2005	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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