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## Legislation Details (With Text)

**File #:** 09-00190      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 2/25/2009      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/17/2009      **Final action:** 3/17/2009

**Title:** HEARING - Consider recommendations regarding the proposed Santa Barbara County Climate Change Guiding Principles, as follows: (EST. TIME: 30 MIN.)

a) Receive a presentation on Santa Barbara County's roles in addressing State climate change requirements; and

b) Adopt a Resolution on the Matter of Adopting the Santa Barbara County Climate Change Guiding Principles and Supporting the County's Efforts to Reduce Greenhouse Gas Emissions to make the County competitive for funding under the American Recovery and Reinvestment Act (the Federal economic stimulus bill).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 3/3/09, 2. Board Letter 3/17/09, 3. Proposed Architecture for Climate Policy, 4. Resolution, 5. Federal Funding Opportunities, 6. Presentation

Date	Ver.	Action By	Action	Result
3/17/2009	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
3/3/2009	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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