



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 04-00912 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 9/13/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 9/28/2004 **Final action:** 9/28/2004

Title: Consider recommendations regarding submission of a Grant Application for the Santa Barbara County Courthouse Hall of Records Rehabilitation Project (Site # F02001; Project # 8644) First District, as follows:

a) Adopt a Resolution authorizing the County Architect to submit a grant application to the California Cultural and Historic Endowment in the amount of \$1,000,000 on behalf of the Clerk-Recorder-Assessor to fund a portion of the Santa Barbara Courthouse Hall of Records Historic Rehabilitation;

b) Authorize the County Architect execute a Grant Agreement upon the award of such California Cultural and Historic Endowment;

c) Direct that such grant proceeds shall be used in accordance with such executed Grant Agreement and deposited in the Capital Fund, 1930 in the project account 8644.

Sponsors: GENERAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attachments, 2. Memorandum 9-28-04

Date	Ver.	Action By	Action	Result
9/28/2004	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass
9/21/2004	1	BOARD OF SUPERVISORS	Continued, as follows:	Pass

Consider recommendations regarding submission of a Grant Application for the Santa Barbara County Courthouse Hall of Records Rehabilitation Project (Site # F02001; Project # 8644) First District, as follows:

- a) Adopt a Resolution authorizing the County Architect to submit a grant application to the California Cultural and Historic Endowment in the amount of \$1,000,000 on behalf of the Clerk-Recorder-Assessor to fund a portion of the Santa Barbara Courthouse Hall of Records Historic Rehabilitation;
- b) Authorize the County Architect execute a Grant Agreement upon the award of such California Cultural and Historic Endowment;
- c) Direct that such grant proceeds shall be used in accordance with such executed Grant Agreement and deposited in the Capital Fund, 1930 in the project account 8644.

[Enter body here.]