



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 09-00182 **Version:** 2

Type: Agenda Item **Status:** Departmental Agenda

File created: 2/19/2009 **In control:** BOARD OF SUPERVISORS

On agenda: 3/17/2009 **Final action:**

Title: HEARING - Consider recommendations regarding the 2009-2010 Annual Work Program and Mid-Year Report for Land Use Planning Projects and Policy Initiatives, as follows: (EST. TIME: 1 HR.)

- a) Receive and file the 2009-2010 Annual Work Program and Mid-Year Report for Land Use Planning Projects and Policy Initiatives;
- b) Consider recommendations from the Planning Commission; and
- c) Direct staff to continue work on current projects, required services and operations management as well as initiate the Climate Action Strategy and any additional recommended new projects for the 2009-2010 Annual Work Program.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attachments 3/3/09, 2. Annual Work Program and Mid Year Report Book, 3. Memorandum/ Attachment 3/17/09, 4. Public Comment Letter - Environmental Defense Center, 5. Public Comment Letter - SB Co League of Conservation Voters, 6. Public Comment Letter - Lee, 7. Public Comment Letter - Sandoval, 8. Public Comment Letter - Naples Coalition, 9. Public Comment Letter - San Marcos Foothill Coalition, 10. Public Comment Letter - Lunsford, 11. Public Comment Letter - Cojo-Jalama Ranch, 12. Presentation 3/17/09, 13. Public Comment Letter - California Coastal Protection Network, 14. Public Comment Letter - Santa Barbara Urban Creeks Council, 15. Public Comment Letter - Kimbell, 16. Public Comment Letter - Surfrider Foundation, 17. Public Comment Letter - Oliver, 18. Public Comment Letter - League of Women Voters of Santa Barbara, Inc., 19. Public Comment Letter - Inbar, 20. Public Comment Letter - Open-Space Preservation Education Network, 21. Public Comment Letter - SBCAN, 22. Public Comment Letter - Bodrogi, 23. Public Comment Letter - Wilson

Date	Ver.	Action By	Action	Result
3/17/2009	2	BOARD OF SUPERVISORS	Acted on as follows:	
3/3/2009	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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Program.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

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