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## Legislation Details (With Text)

**File #:** 04-01041      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 10/25/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/2/2004      **Final action:** 11/2/2004

**Title:** Approve and execute Amendment No. 3 to the agreement (BC98-344) with ServiceMaster, Santa Maria (a local vendor) for janitorial services at County facilities to extend the contract from January 11, 2005 through June 30, 2006, in the amount of \$571,788 and a total revised contract amount not to exceed \$3,275,824, Fourth and Fifth Districts.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
11/2/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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