



Legislation Details (With Text)

File #: 20-00706 Version: 1
Type: Administrative Item Status: Agenda Ready
File created: 9/3/2020 In control: BOARD OF SUPERVISORS
On agenda: 9/15/2020 Final action: 9/15/2020

Title: Consider recommendations regarding a First Amendment to the Memorandum of Understanding with Allan Hancock College for an Outstation Career Employment Specialist, as follows:

- a) Approve and authorize the County of Santa Barbara Department of Social Services Director to execute a First Amendment to the Memorandum of Understanding with Allan Hancock College, to include an electronic voucher process for CalWORKs students to obtain their books; and
b) Determine that the activity is not a "Project" subject to California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(5), since the activity is an organizational or administrative activity of government that will not result in direct or indirect physical changes in the environment.

Sponsors: SOCIAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment 1 - First Amendment to MOU with AHC for Outstanding CES, 3. Minute Order

Table with 5 columns: Date, Ver., Action By, Action, Result. Row 1: 9/15/2020, 1, BOARD OF SUPERVISORS, Acted on as follows:, Pass

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