



## Legislation Details (With Text)

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**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 12/23/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/12/2021      **Final action:** 1/12/2021

**Title:** Approve the reappointment of John Parke to the County Planning Commission, term ending January 1, 2023, Third District.

**Sponsors:** SUPERVISOR HARTMANN

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment, 2. Minute Order

Date	Ver.	Action By	Action	Result
1/12/2021	1	BOARD OF SUPERVISORS	Approved	Pass

Approve the reappointment of John Parke to the County Planning Commission, term ending January 1, 2023, Third District.