



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 05-00644      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 6/15/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/19/2005      **Final action:** 7/19/2005

**Title:** HEARING - Receive a presentation from the Parks Department on departmental operations. (EST. TIME: 1 HR. 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** PARKS

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 6-21-05, 2. Board Letter 7-19-05, 3. PowerPoint Presentation 7-19-05

Date	Ver.	Action By	Action	Result
7/19/2005	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
6/21/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

HEARING - Receive a presentation from the Parks Department on departmental operations. (EST. TIME: 1 HR. 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

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