

County of Santa Barbara

Legislation Details (With Text)

File #: 15-00806 **Version**: 1

Type: Agenda Item Status: Passed

File created: In control: BOARD OF SUPERVISORS

On agenda: 10/6/2015 **Final action:** 10/6/2015

Title: HEARING - Receive and file a presentation on Mental Health Services currently being provided in the

County Jail, and those which will ultimately be provided in the Northern Branch Jail upon its

completion. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: SHERIFF-CORONER OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Mental Health Services - Attachment A Presentation, 3. Mental Health Services -

Attachment B

DateVer.Action ByActionResult10/6/20151BOARD OF SUPERVISORSReceived and filedPass

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