



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 08-00245 **Version:** 3

Type: Agenda Item **Status:** Departmental Agenda

File created: 3/10/2008 **In control:** BOARD OF SUPERVISORS

On agenda: 4/15/2008 **Final action:**

Title: HEARING - Consider amendments to Land Development Fee Resolutions for Planning and Development and the Environmental Health Division of the Public Health Department, as follows: (EST. TIME: 30 MIN.)

a) Adopt the following Resolutions to amend Land Development Fees effective sixty (60) days following Board action, for each of the following departments:

- i) Planning and Development, Land Use Fee Resolution;
- ii) Public Health, Environmental Health Division, Land Use Fee Resolution;
- iii) Public Health Environmental Health Division, Liquid Waste;
- iv) Pubic Health Environmental Health Division, Wells and Private Water Systems; and
- v) Public Health Environmental Health Division, Drinking Water.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Exhibit A, 3. Exhibit B, 4. Exhibit C, 5. Exhibit D, 6. Exhibit E, 7. Presentation 4/1/08, 8. Letter, 9. Presentation 4/15/08 NEW

Date	Ver.	Action By	Action	Result
4/1/2008	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
3/18/2008	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

3

HEARING - Consider amendments to Land Development Fee Resolutions for Planning and Development and the Environmental Health Division of the Public Health Department, as follows: (EST. TIME: 30 MIN.)

a) Adopt the following Resolutions to amend Land Development Fees effective sixty (60) days following Board action, for each of the following departments:

- i) Planning and Development, Land Use Fee Resolution;
- ii) Public Health, Environmental Health Division, Land Use Fee Resolution;
- iii) Public Health Environmental Health Division, Liquid Waste;
- iv) Pubic Health Environmental Health Division, Wells and Private Water Systems; and

v) Public Health Environmental Health Division, Drinking Water.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

[Enter body here.]