

## Legislation Details (With Text)

File #: 02-00323 Version: 2

Type: Agenda Item Status: Departmental Agenda

File created: 3/15/2002 In control: BOARD OF SUPERVISORS

On agenda: 4/23/2002 Final action:

Title: HEARING - Consider the Farber Appeal of the Rau Accessory Structure, a 640 square foot accessory

structure with a 490 square foot deck and associated landscaping, located at 1051 Alston Road (APN

009-091-006), Montecito area, First District, as follows: (EST. TIME: 1 HR.)

a) Adopt the required findings for the project, specified in the Planning Commission Action Letter

dated February 15, 2002;

b) Deny the appeal, upholding the Planning Commission's approval of Land Use Permit 01LUP-00000

-00864 for the Rau Accessory Structure;

c) Grant de novo approval of the project subject to the conditions of approval specified in the Planning

Commission Action Letter dated February 15, 2002.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

**Code sections:** 

Attachments: 1. Board Letter

| Date      | Ver. | Action By            | Action                         | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 4/23/2002 | 2    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 3/26/2002 | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |

HEARING - Consider the Farber Appeal of the Rau Accessory Structure, a 640 square foot accessory structure with a 490 square foot deck and associated landscaping, located at 1051 Alston Road (APN 009-091-006), Montecito area, First District, as follows: (EST. TIME: 1 HR.)

- a) Adopt the required findings for the project, specified in the Planning Commission Action Letter dated February 15, 2002;
- b) Deny the appeal, upholding the Planning Commission's approval of Land Use Permit 01LUP-00000-00864 for the Rau Accessory Structure;
- c) Grant de novo approval of the project subject to the conditions of approval specified in the Planning Commission Action Letter dated February 15, 2002.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY [Enter body here.]