



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 03-00240      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 2/21/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/4/2003      **Final action:** 3/4/2003

**Title:** Approve and execute an agreement with Allan Hancock College for the provision of youth employment and training services pursuant to the Workforce Investment Act for the period of July 1, 2002 through June 30, 2003, in an amount not to exceed \$170,000.

**Sponsors:** SOCIAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
3/4/2003	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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