



## Legislation Details (With Text)

**File #:** 08-00763      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 8/15/2008      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/16/2008      **Final action:** 9/16/2008

**Title:** HEARING - Receive a report on the Local Vendor Outreach Program. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 8/26/08, 2. Presentation

Date	Ver.	Action By	Action	Result
9/16/2008	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
8/26/2008	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

HEARING - Receive a report on the Local Vendor Outreach Program. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

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