



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 02-00489 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 5/3/2002 **In control:** BOARD OF SUPERVISORS

On agenda: 5/14/2002 **Final action:** 5/14/2002

Title: Approve and execute Amendment No. 2 to the Master Grant Agreement and the corresponding Memorandum of Understanding with the California Department of Health Services State Office of AIDS for the Bridge Project HIV/AIDS Early Intervention Program for the period of July 1, 2001 through June 30, 2004, in the amount of \$210,000 in unanticipated revenue.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
5/14/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

Approve and execute Amendment No. 2 to the Master Grant Agreement and the corresponding Memorandum of Understanding with the California Department of Health Services State Office of AIDS for the Bridge Project HIV/AIDS Early Intervention Program for the period of July 1, 2001 through June 30, 2004, in the amount of \$210,000 in unanticipated revenue.
 [Enter body here.]