



## Legislation Details (With Text)

**File #:** 05-00560      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 5/26/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/5/2005      **Final action:**

**Title:** HEARING - Receive a report regarding County involvement in steelhead trout management and related issues, and determine whether to direct staff to return at a future date if additional information and/or decision making is desired. (EST. TIME: 2 HRS.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** BOARD OF DIRECTORS, WATER AGENCY, BOARD OF SUPERVISORS

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 6-7-05, 2. Board Letter 7-5-05, 3. Resolution 7-5-05

Date	Ver.	Action By	Action	Result
6/7/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			

HEARING - Receive a report regarding County involvement in steelhead trout management and related issues, and determine whether to direct staff to return at a future date if additional information and/or decision making is desired. (EST. TIME: 2 HRS.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

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