



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 05-00560 **Version:** 2

Type: Agenda Item **Status:** Departmental Agenda

File created: 5/26/2005 **In control:** BOARD OF SUPERVISORS

On agenda: 7/5/2005 **Final action:**

Title: HEARING - Receive a report regarding County involvement in steelhead trout management and related issues, and determine whether to direct staff to return at a future date if additional information and/or decision making is desired. (EST. TIME: 2 HRS.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: BOARD OF DIRECTORS, WATER AGENCY, BOARD OF SUPERVISORS

Indexes:

Code sections:

Attachments: 1. Board Letter 6-7-05, 2. Board Letter 7-5-05, 3. Resolution 7-5-05

Date	Ver.	Action By	Action	Result
6/7/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

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