



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 03-00519      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/19/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/27/2003      **Final action:** 5/27/2003

**Title:** Authorize the County Purchasing Manager to procure a fifty-foot wide by 10 foot high frangible steel shooting trap for the Indoor Shooting Range from Action Target Inc. (not a local vendor) in the amount of \$65,172.88, without being required to conduct the Formal Bid process.

**Sponsors:** SHERIFF-CORONER OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/27/2003	1	BOARD OF SUPERVISORS	Authorized	Pass

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