



## Legislation Details (With Text)

**File #:** 20-00705      **Version:** 1

**Type:** Administrative Item      **Status:** Agenda Ready

**File created:** 9/3/2020      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/15/2020      **Final action:** 9/15/2020

**Title:** Consider recommendations regarding the San Antonio Groundwater Basin Study, Third, Fourth and Fifth Districts, as follows:

Acting as Board of Directors, Water Agency:

a) Approve, ratify, and authorize the Chair to execute Amendment No. 6 to the Joint Funding Agreement No. 15WSCA600081610\_06 with the United States Geological Survey to extend the end date one-year to October 31, 2021 with no additional cost to the Santa Barbara County Water Agency; and

b) Determine that the amendment to the agreement for the San Antonio Groundwater Study is exempt under California Environmental Quality Act guidelines, Section 15262 (Feasibility and Planning Studies) and Section 15306 (Class 6 Information Collection) as previously approved by the Board on November 4, 2014.

**Sponsors:** PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, WATER AGENCY

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment A - Amendment No. 6 Joint Funding Agreement #15WSCA600081610\_06 with Contract Summary, 3. Attachment B - Copy of Original Joint Funding Agreement (2014), 4. Executed Amendment, 5. Minute Order

Date	Ver.	Action By	Action	Result
9/15/2020	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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