



Legislation Details (With Text)

File #: 09-00133 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 2/5/2009 **In control:** BOARD OF SUPERVISORS

On agenda: 3/3/2009 **Final action:** 3/3/2009

Title: HEARING - Determine whether or not the County of Santa Barbara will approve a Memorandum of Understanding Amendment that contains provisions relating to the processing of applications for development relating to the Santa Barbara Ranch project. (EST. TIME: 2 HRS.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: COUNTY COUNSEL

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Letter - Stanley W. Lamport 2/5/09, 3. Board Letter/ MOU, 4. Letter - Marc Chytilo, 5. Letter - Stanley W. Lamport 2/27/09, 6. Letter - Marc Chytilo 2/25/09

Date	Ver.	Action By	Action	Result
3/3/2009	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
2/17/2009	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

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