



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 09-00133      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 2/5/2009      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/3/2009      **Final action:** 3/3/2009

**Title:** HEARING - Determine whether or not the County of Santa Barbara will approve a Memorandum of Understanding Amendment that contains provisions relating to the processing of applications for development relating to the Santa Barbara Ranch project. (EST. TIME: 2 HRS.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** COUNTY COUNSEL

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Letter - Stanley W. Lamport 2/5/09, 3. Board Letter/ MOU, 4. Letter - Marc Chytilo, 5. Letter - Stanley W. Lamport 2/27/09, 6. Letter - Marc Chytilo 2/25/09

Date	Ver.	Action By	Action	Result
3/3/2009	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
2/17/2009	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

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