



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 07-00322 **Version:** 2

Type: Agenda Item **Status:** Departmental Agenda

File created: 3/23/2007 **In control:** BOARD OF SUPERVISORS

On agenda: 4/17/2007 **Final action:**

Title: HEARING: Consider the Planning Commission's recommendations regarding the Hourigan Residential Development, including Rezone, APN 069-060-040, 1118 North Patterson, in the Goleta area, Second District, as follows: (EST. TIME: 1 HR. 30 MIN.)

- a) Adopt the required findings for the project specified in the staff report dated February 9, 2007, including CEQA findings;
- b) Approve the Negative Declaration, 06NGD-00000-00010 included in the staff report dated February 9, 2007 and adopt the mitigation monitoring program contained in the conditions of approval;
- c) Approve the Rezone, Case No. 01RZN-00000-00003, of the subject 5.88-acre property from Agriculture (AG-I-5, five acre minimum parcel size) to Design Residential (DR-3.3, 3.3 unit per acre);
- d) Approve the Vesting Tentative Tract Map, Case No. 02TRM-00000-00005, to subdivide the property into nine lots, including one open space lot;
- e) Approve the Final Development Plan, Case No. 04DVP-00000-00027, to develop six new market rate residential units and related site improvements;
- f) Approve a modification pursuant to Section 35.82.080(F)(1) of the Santa Barbara County Land Use & Development Code on Development Plans, to the parking regulation to allow the guest parking spaces in Lots 1, 2, 5 & 6 to be located on the property line, rather than five feet away from the property line, to minimize impacts on oak trees and visual impacts to neighbors;
- g) Approve the Road Naming, Case No. 06RDN-00000-00004, to name the private road within the site; and
- h) Approve the project subject to the conditions included in the staff report dated February 9, 2007, as revised at the Planning Commission hearing of February 28, 2007.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A, 3. Attachment B, 4. Staff Presentation

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 4/17/2007 | 2 | BOARD OF SUPERVISORS | Acted on as follows: | |
| 4/3/2007 | 1 | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass |

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

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