



## Legislation Details (With Text)

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**On agenda:** 11/4/2014      **Final action:** 11/4/2014

**Title:** HEARING - Receive and file a presentation from the Fifth District reviewing the third annual Santa Barbara County Veterans Stand Down. (EST. TIME: 15 MIN.)

**Sponsors:** SUPERVISOR LAVAGNINO

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Presentation

Date	Ver.	Action By	Action	Result
11/4/2014	1	BOARD OF SUPERVISORS	Received and filed	Pass

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