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## Legislation Details (With Text)

**File #:** 06-00970      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 10/9/2006      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/24/2006      **Final action:** 10/24/2006

**Title:** HEARING - Consider the Annual State Legislative Report and Contract Renewal , All Districts, as follows (EST. TIME 45 MIN):

a) Receive an annual report from Governmental Advocates, Inc. regarding legislative efforts at the State level.

b) Authorize the County Executive Officer to extend the State Legislative Advocacy Contract with Governmental Advocates, (not a local vendor), for the period of November 1, 2006 through October 31, 2007.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 10/17/06

Date	Ver.	Action By	Action	Result
10/24/2006	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/17/2006	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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