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## Legislation Details (With Text)

**File #:** 19-01028      **Version:** 1

**Type:** Administrative Item      **Status:** Agenda Ready

**File created:** 11/27/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/10/2019      **Final action:** 12/10/2019

**Title:** Consider recommendations regarding the Bianchin Agricultural Preserve Replacement Contract, Carpinteria area, First District, as follows:

- a) Adopt a Resolution creating Agricultural Preserve Replacement Contract No. 18AGP037, a single preserve of 12.06-acres (Assessor Parcel Number: 004-004-035), located approximately 1,300 feet north of Highway 192 and 4,100 feet north of Highway 101, in the Carpinteria area;
- b) Approve and authorize Chair to execute the contract, creating Agricultural Preserve No. 18AGP037;
- c) Authorize recordation by the Clerk of the Board; and
- d) Find that the proposed action is an administrative activity of the County which will not result in direct or indirect physical changes in the environment and is therefore not a “project” as defined for purposes of the California Environmental Quality Act (CEQA) under State CEQA Guidelines Section 15378(b)(5).

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. A1. Resolution, 3. A2. Agricultural Preserve Contract, 4. A3. Legal Description, 5. Adopted Resolution, 6. Executed Contract, 7. Minute Order

Date	Ver.	Action By	Action	Result
12/10/2019	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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