



Legislation Details (With Text)

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File created: 8/2/2004 In control: BOARD OF SUPERVISORS
On agenda: 8/10/2004 Final action: 8/10/2004

Title: Consider recommendations regarding the Hall of Records Geothermal Project (# 8644), First District, as follows:

- a) Approve Amendment No. 1 in the amount of \$43,307.83 and extending the contract termination date from April 30, 2004 to June 1, 2004, for a total contract in the amount of \$428,707.83;
b) Approve the Notice of Completion for the Courthouse Hall of Records Geothermal Loop Field.

Sponsors: GENERAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attachments

Table with 5 columns: Date, Ver., Action By, Action, Result. Row 1: 8/10/2004, 1, BOARD OF SUPERVISORS, Acted on as follows:, Pass

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