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Legislation Details (With Text)

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On agenda: 8/10/2004 **Final action:** 8/10/2004

Title: Consider recommendations regarding the Hall of Records Geothermal Project (# 8644), First District, as follows:

- a) Approve Amendment No. 1 in the amount of \$43,307.83 and extending the contract termination date from April 30, 2004 to June 1, 2004, for a total contract in the amount of \$428,707.83;
- b) Approve the Notice of Completion for the Courthouse Hall of Records Geothermal Loop Field.

Sponsors: GENERAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attachments

Date	Ver.	Action By	Action	Result
8/10/2004	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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