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Legislation Details (With Text)

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File created: **In control:** BOARD OF SUPERVISORS

On agenda: 3/21/2017 **Final action:** 3/21/2017

Title: Consider recommendations regarding the First Amendment to a Local Primacy Agreement for Small Public Water Systems, as follows:

a) Approve and authorize the Public Health Department Director to notify the State Water Resources Control Board that the County agrees to the proposed amendments to the Local Primacy Delegation Agreement for small water systems;

b) Approve and authorize the Public Health Director to execute future amendments for the Local Primacy Delegation Agreement as necessary, to comply with changes in state laws and regulations and that do not result in a significant change in the County's obligations; and

c) Determine that the recommended actions are exempt pursuant to the California Environmental Quality Act (CEQA) Guideline Sections 15378(b)(4) and 15378(b)(5) because the actions are administrative activities of a local government and government fiscal activities which do not involve any commitment to a specific project which may result in a potentially significant physical impact on the environment and direct staff to file a Notice of Exemption.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Delegation Agreement Amendment Letter 01-03-17 - Attachment A, 3. Local Primacy Agreement -13 Executed - Attachment B, 4. Delegation Amendment Acceptance Letter - Attachment C, 5. Local Primacy Agency Delegation Agreement A01 NOE - Attachment D

Date	Ver.	Action By	Action	Result
3/21/2017	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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c) Determine that the recommended actions are exempt pursuant to the California Environmental Quality Act (CEQA) Guideline Sections 15378(b)(4) and 15378(b)(5) because the actions are administrative activities of a local government and government fiscal activities which do not involve any commitment to a specific project which may result in a potentially significant physical impact on the environment and direct staff to file a Notice of Exemption.