



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 02-01055      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 10/14/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/22/2002      **Final action:** 10/22/2002

**Title:** Approve and authorize the Chair to execute Amendment No. 1 to the Agreement with Science Application International Corporation (a local vendor) extending the contract end date from October 31, 2002 to October 31, 2003, to prepare an Environmental Impact Report for the Carpinteria Salt Marsh Enhancement Plan, First District.

**Sponsors:** BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
10/22/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

Approve and authorize the Chair to execute Amendment No. 1 to the Agreement with Science Application International Corporation (a local vendor) extending the contract end date from October 31, 2002 to October 31, 2003, to prepare an Environmental Impact Report for the Carpinteria Salt Marsh Enhancement Plan, First District.  
 [Enter body here.]