



Legislation Details (With Text)

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| File #: | 13-00401 | Version: | 2 |
| Type: | Agenda Item | Status: | Passed |
| File created: | | In control: | BOARD OF SUPERVISORS |
| On agenda: | 6/18/2013 | Final action: | 6/18/2013 |
| Title: | HEARING - Consider recommendations regarding Solid Waste Tipping Fees, Collection Rates, and Parcel Fees for Fiscal Year 2013/2014, as follows: (EST. TIME: 30 MIN.) | | |
| | a) Adopt a Resolution, effective July 1, 2013, setting the fee schedules for solid waste handling and disposal fees at County facilities for Fiscal Year 2013/2014; | | |
| | b) Adopt a Resolution, effective July 1, 2013, setting the Parcel Fee Schedule for the Cuyama Valley for Fiscal Year 2013/2014; | | |
| | c) Approve and authorize the Chair to execute an Amendment to the exclusive franchise Agreements for solid waste collection services in Zones 2, 4 and 5 to modify Attachment 13.02b(1) Rate Adjustments to make CPI adjustments consistent among all solid waste collection service franchise agreements; | | |
| | d) Adopt a Resolution, effective July 1, 2013, setting the fee schedule for solid waste collection rates in the unincorporated areas for Fiscal Year 2013/2014; and | | |
| | e) Find that the proposed action is for the establishment of solid waste handling, disposal and collection fees and rates by the County which are for the purpose of meeting operating expenses and financial reserves; that no expansion of services or facilities will result; that the proposed action is therefore exempt from the California Environmental Quality Act (CEQA) pursuant to 14 CCR 15273(a) (1); and approve the filing of a Notice of Exemption on that basis. | | |
| | COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE | | |
| Sponsors: | PUBLIC WORKS DEPARTMENT | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Set Hearing Board Letter, 2. Attachment A - Notice, 3. Board Letter - 6/18/13, 4. Exhibit 1 - Facility Fees Resolution, 5. Exhibit 2 - New Cuyama Resolution, 6. Exhibit 3 (b) - Rate Adj Amedment, 7. Exhibit 4 - Rates Resolution, 8. Attachment A to Exhibit 4 - Cover, 9. Attachment A to Exh 4 - Rates, 10. Exhibit 5 - Notice of Exemption, 11. Presentation, 12. Final Executed Agreement - Marborg, 13. Final Executed Agreement - Valley Garbage and Rubbish | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 6/18/2013 | 2 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
| 5/21/2013 | 1 | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass |

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE