



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 07-01112      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 11/9/2007      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/4/2007      **Final action:** 12/4/2007

**Title:** HEARING - Consider recommendations regarding the closure, conversion and subdivision of mobile home parks, as follows: (EST. TIME: 1 HR.)

a) Receive a report on existing County regulations regarding the closure, conversion or subdivision of mobile home parks; and

b) Direct the Planning and Development Department to return with ordinance amendments.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 11/20/07, 2. Board Letter 12/4/07

| Date       | Ver. | Action By            | Action                         | Result |
|------------|------|----------------------|--------------------------------|--------|
| 12/4/2007  | 2    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 11/20/2007 | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |

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