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## Legislation Details (With Text)

**File #:** 04-00449      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 4/30/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/11/2004      **Final action:** 5/11/2004

**Title:** Approve and execute Amendment No. 1 to an agreement with the California Department of Health Services for Preventive Health Care for the Aging (PHCA) for the period of July 1, 2003 through June 30, 2006, increasing the amount by \$34,800 for a total contract amount of \$221,226.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
7/1/2014	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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